

Translation:

[1] You must know the famous man right in the agora, who invents fire for us. Someone thinks he himself is only the master but not the slave of himself. Surely while loving himself he is loved by no one.

#middle participle and passive main verb.

[5] He said very confidently that neither the world of gods or that of all men is knowable, as

#This is the way I can imagine to define the idea
"external objective world" in Greek ideology

no one somehow touches or sees the real world, but everyone from time to time meets with

#all gen. abs. here

the world made by oneself. He thinks that there is no external world. What can I say?

[11] Isn't he justifying the real world

#The syntax is vague b/c I want this sentence to have two meanings:

1) by saying he is justifying the real world.

2) by real world only he is justified in saying

Switch between the roles of the participles here

by speaking? For if I were not existing (for him),
to whom is he throwing the nonsense?

I must exist on some ground, not because I'm hearing but because he is (still) speaking in some way. Otherwise, let him shut up.

#If he really believes that the external world does not exist

1. τον εὐκλεα δ' ἀνδρειον εὐροντα το πῦρ
ἡμῖν ἐν αὐτοῦ ἄχοραι γιγνώσκειτε.
δήκου, τις κρίνει δεόποτα θ' αὐτοῦ μονον
κοῦ δουλον αὐτον, ἀμελεῖ φιλουμενος
φιλείται ἄτι γε προς οὐδενος, εἰπ' ὡς δεων
6. ἢ χωρ' ἀνθρωπων οὐδε γινωσι εἴη παντων
μαλ' ἀδεως οὐδ', οὐτινος θιχχανοντος
ἢ πως ὄρωντος την ἀληθη, ποτε παντος
ποιουμενην αὐτω δ'εν εἰς την πιπτοντος
μενειν ἐξω την οὐκ ἀχει, τίν' εχω λεχω;
οὐκῶν λεχων δικαιος; εἰ μη ἦν χωρ τίν'
εβαλλεν φλυαριαν; δεῦ με ποθεν μενειν
δικα με ἴκωντ' οὐκ ἀλλ' αὐτον πη λεχοντου.
ἄλλως θωπάτω.

Composition

Line	x	long	short	long	x	long	short	long	x	long	short	x
1	τον	ευ	κλε	α	δ' αν	δρει	ον	ευ	ρον	τα	το	πυρ
2	η	μιν	εν	αυ	τοθ'	α	γο	ραι	γιγ	νω	σκε	τε
3	δη	που.	τις	κρι	νει	δεσπ	ο	τα	θ' αυ	του	μο	νον
4	κου	δου	λον	αυ	τον.	α	με	λει	φι	λου	με	νος
5	φι	λει	ται	ίτι γε	προς	ου	δε	νος.	ειπ'	ως	δε	ων
6	η	χω	ρ' αν	θρω	πων	ου	δε	γωνστ'	ει	η	παν	των
7	μαλ'	α	δε	ως	ουδ',	ου	τι	νος	θι	γγα	νον	τος
8	η	πως	ο	ρων	τος	την	α	λη	θη,	ποτε	παν	τος
9	ποι	ου	με	νην	αυ	τωι	δ' εν	εις	την	πιπτ	ον	τος.
10	με	νειν	ε	ξω	την	ουκ	α	γει.	τιν' ε	γω	λε	γω;
11	ουκ	ων	λε	γων	δι	και	ος;	ει	μη	ην	γαρ	τιν'
12	ε	βαλλ	εν	φλυ	α	ρι	αν;	δει	με	ποθεν	με	νειν,
13	δι	α	με	κλυ	οντ'	ουκ	αλλ'	αυ	τον	πηι	λε	γοντον.
14	αλλ	ως	σι	ω	πα	τω.						